## Curriculum Vitae

**Name**

**Current Academic Title**

**Department**

**School of Public Health and Health Professions**

**University at Buffalo**

Work Address

Work contact details, including UB email

ORCID

*Do not include date of birth or social security number*

**Education**

Year Awarded **Terminal degree,** discipline

*(Reverse Chronological)* name of university

Dissertation/thesis title

**Other degrees,** discipline

name of university

Dissertation/thesis title

2001 **PhD –** Nutritional Sciences

University at Buffalo, School of Public Health and Health Professions, Buffalo, NY

Dissertation: “Thinking about Nutrition”

**Traineeships**

Date **Certificate** (*if applicable*), title

Place

2006 Center for Educational Innovation

Design and Build Online Courses

University at Buffalo, Continuing and Professional Education

**Fellowships**

2002- 2004 **Postdoctoral Fellow**

Department of Social and Preventive Medicine,

University at Buffalo, School of Public Health and Health Professions, Buffalo, NY

**Boards, Certifications, Licensures, Computer Skills**

Inclusive dates Title: number

state

2002-present Occupational Therapy License Number: 1234-05

State of New York, other states

**Professional Experience**

***List all***

**(Dates)** Title

*(reverse chronological)* Department

School/ institution/company, location

*(Option for a short description with bullet points)*

**June 2016- present Associate Professor**

Department of Rehabilitation Science

School of Public Health and Health Professions, University at Buffalo

**June 2012- June 2016 Assistant Professor**

Department of Rehabilitation Science

School of Public Health and Health Professions, University at Buffalo

**June 2010- June 2012 Physical Therapist**

Cardiac Rehabilitation Department, Buffalo General Hospital, Buffalo, NY

**Awards & Honors**

Year **Title of honor**

Awarding body

2010 **Outstanding Researcher of the Year**

School of Public Health and Health Professions, University at Buffalo

2008 **Physician Training Award in Preventive Medicine**

American Cancer Society

**Professional Society Memberships**

List Society, role- *if relevant,* (*inclusive dates)*

2013- present American Science Society

2010-present American Epidemiologic Society (elected fellow)

**Professional Service**

Inclusive datesOrganization, role, activity, or description *(ie. editorial boards, ad hoc**manuscript reviewer, grant review study sections/review panels/advisor boards, board examiner)*

**Organization, Group,** title/role

2017 – present **Journal of Physical Therapy Education**, reviewer

2002 – 2004 **American Thoracic Society**, **Program Grant Review Committee,** member

**University Service**

Inclusive dates Include service/leadership to the University *(ie. committee memberships,*

*faculty senate, etc.)*

**Title/Role, Group** – activity/additional info.

university

2021- present **Member, Faculty Senate**

University at Buffalo

2020-2021 **Chair, Search Committee -** Dean, School of Dental Medicine

University at Buffalo

**School Service**

Inclusive DatesInclude service/leadership to SPHHP *(eg. directorships, curriculum*

*development, search committee)*

**Title/Role, Group** – activity/additional info.

School, university

2018- present **Member, Promotion and Tenure Committee**

School of Public Health and Health Professions, University at Buffalo

2017- present **Member,** **Equity, Diversity & Inclusion Council Inclusive Pedagogy Working Group**

School of Public Health and Health Professions, University at Buffalo

2017-2018 **Chair, Faculty Search Committee** – Exercise Science

School of Public Health and Health Professions, University at Buffalo

**Department Service**

Inclusive Dates Include service/leadership to your department*. (eg. committee service,*

*practice specific meetings for which you participate)*

**Title/Role, Group** – activity/additional information

department name

2020-2021  **Co-Chair, Graduate Education and Curriculum Committee**

Department of Community Health and Health Behavior

**Service to the Community**

Inclusive Dates*Roles in which your professional expertise was shared with or utilized by the*

*larger community*

**Organization, Group,** title/role

2016-present **Erie County Health Department,** Member, Board of Directors

2015- present **Western New York Regional Science Forum**, member

**Publications**

***Google Scholar ‘My Profile’****. Please set up, make public, and include the hyperlink here*. *Publications should be numbered (chronological order- as this is a living document, and you will be adding to it throughout your career) in each section and* ***subdivided*** *as listed below.*

*Use full bibliographic style (i.e. authors, publication title, journal, date, volume, issue, and inclusive page numbers).*

*Bold your name in the author list.*

*Be sure to include a “key” to explain what each “superscript” symbol indicates:*

Use different superscript symbols to indicate co-authors who are/were your trainees: **F Fellow, PPostdoc, GGraduate, or UUndergraduate under your primary or senior supervision.**

***Identify papers on which you are the lead author: \*Thisisme.***

*Optional: Define your role with a 1-sentence description of your contribution to the publication beneath the citation*.

Peer Reviewed Articles

Scholarly Reviews

Book Chapters *textbooks, manuscript contributions to and/or in books*

Media

Letters

Peer Reviewed Journals Submitted

Non-peer Reviewed *material for a professional audience, publications/med presentations offering professional expertise, videos, audio tapes, or other academic/educational efforts*

Meeting Abstracts *note whether poster or oral presentation and use “superscript” to indicate who presented*

* *Provide full citation: Authors, Title, meeting, location, volume/page (if available), date.*
* Use different superscript symbols to indicate co-authors who are/were your trainees: **F Fellow, PPostdoc, GGraduate, or UUndergraduate under your primary or senior supervision.**
* **Identify papers on which you are the lead author: \*Thisisme (either first and presenting author or last author)**

**Publications**

**Google Scholar Profile: ‘My Profile’ hyperlink**

**Published Peer Reviewed Articles**

1. Postdoc AP, Smith G, Jones B, Johnson A, **Thisisme A**. Diet patterns and bone fracture risk. Journal of Nutrition 2022;340:139-147.

2. \***Thisisme A,** Moore J, Smith A, Jones D, Kim V, Hill A, G, William D, Hernandez R, Miller B. Dietary calcium and osteoporosis among women 50-65. Statistical Methodology 2022;82:657-67.

**Key:** F Fellow P Postdoc G Graduate or U Undergraduate under the primary or senior supervision of  *(your name).*

\* Papers on which *(your name)* is the lead author

**Reviews**

1. **\*Thisisme A.** Title Here (invited review) Am J Phys Med Rehabil 2020;40(2):11. Examplelink.org/10.35946/arcr.v40.2.11.

**Book Chapters Published**

1. Martin R and **Thisisme A.** Alcohol. In: Schottenfeld D and Fraumeni JF. Cancer Epidemiology and Prevention, Third Edition, Oxford University Press, New York, 2006, 243-58.

**Media**

**Letters Published**

1. Miller G, Song A, **Thisisme A** Banksy TM, Mathews. Letter Title. Community Mental Health Journal 2018;198:1350-1.

**Non-Peer Reviewed Articles**

**Published Abstracts from Meetings**

**Presentations and Posters**

***Conference Proceedings*** *These are a collection of technical papers presented at a professional association meeting. If the publications are comprised of papers, they are considered proceedings/conference proceedings.* ***Abbreviated papers*** *are referred to as* ***abstracts or conference abstracts****.*

1. Song A, Brown B, Martin C, Wang D, Taylor E, Lee F, Mason G, Spears H, **Thisisme A**, Shell J. Title. Annual Meeting, American Association for Cancer Research, New Orleans, April 2021.

2. Mypostdoc AP, **Thisisme A**, Moore B, Title of Talk. Annual Meeting of the Research Society on Alcoholism, Orlando, FL, 2019.

**Key**: \*Presented by (your name), Presentations by F Fellow P Postdoc G Graduate or U Undergraduate under the primary or senior supervision of *(your name).*

**Invited Presentations**

An ‘Invited Presentation’ is an event for which you are contacted *individually* and invited to lecture or speak, usually at a college/university or symposium. Examples of an ‘Invited Presentation’ include a lecture at a university to speak about your field of study or a keynote speaker at a meeting or invited speaker for a symposium.

Attendance and participation at a society’s annual meeting is not an ‘Invited Presentation’ - both oral and poster presentations should be listed under ‘Conference Proceedings’ or ‘Meeting Abstracts’. Even though abstract submissions are solicited and individuals are invited to present their work at annual meetings, these presentations are not usually personally solicited and thus are not considered ‘Invited Presentations’ for inclusion in that section of the CV.

Group by **International, National Regional/Local**

**Date** Include host organization; seminar/lecture/keynote/event

Location

“Title of Presentation”

**International and National Invited Presentations**

March 10, 2015 Society for Investigation Annual Meeting

Toronto, Canada

“Women’s Health Trial Findings”

October 2015 5th International Symposium of Biostatistics

New York City, NY

“Title”

**Regional & Local Invited Presentations**

March 2014 Roswell Park Comprehensive Cancer Center, Cancer Prevention

Grand Rounds

“Title”

December 2020 UB Cancer Consortium

“Thoughts on Physical Activity and Cancer”

**Patents**

*List**any patents awarded or pending, note date*

**Grants & Research Awards:** List by group **Current and Completed** funded research grants

*Inclusive Dates*

Specify funding agency, project title, PI name, your role with a 1-sentencedescription, % effort, total amount of funding.

**Project Title**

Funding Agency

Project Period, Funding $

PI name

Your Role (% effort)

*Description of Project*

**Current Funded Research Grants**

**Project Title**

NIH- NEI R21 EY032544-01

Project Period: 01/01/2021 – 06/30/2023, Total award $200,000

**Role: Principal Investigator** (15% effort)

Description of Project

**Completed Funded Research Grants**

**Project Title**

NIH- NEI R21 EY032544-01

Project Period: 01/01/2008 – 01/30/2010, Total award $500,000

PI: Sue Smith

**Role: Co-Investigator** (5% effort)

Description of Project

**Teaching and Educational Activities**

*Include course name and course #, level of students/trainees, course dates, and course description*

*Recommendation: tables as in the example below display this information well.*

**Course Developed and Taught**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Course Title**  **Course #** | **Course Director**  **(Y/N)** | **Co-developers** | **Department** | **Inclusive Dates Taught** | **Course Description** |
| Nutritional Epidemiology  SPM 511/EEH 511 | Y | Lucy Smith, Mark George, and May West | Department of Epidemiology and Environmental Health | 1994-2005 & 2017 (co-taught with May West) |  |
| Introduction to Epidemiology  SPM 501 | Y |  | Department of Epidemiology and Environmental Health | 1991-2000  &  2005-2007 (taught bi-annually) |  |
| Advanced Cancer Epidemiology  EEH 670 | Y |  | Department of Epidemiology and Environmental Health | 2007-2015 (taught bi-annually) & 2018, and 2020 |  |

**Lectures in Courses Organized by Others**

Micronutrients and Breast Cancer (SPM 509)

Markers of Genetic Susceptibility (SPM 614)

Cancer epidemiology and case control studies (SPM 301) (2012 & 2013)

**Supervision and Mentoring of Students and Fellows**

**Research Supervision**

1. List of current and completed Master’s degree candidates for whom you are/were the major advisor; include full names and degree dates.
2. List of current and completed Master’s degree candidates for whom you are/were on the committee; include full names and degree dates.
3. List of current and completed doctoral degree candidates for whom you are/were the major advisor; include full names and degree dates.
4. List of current and completed doctoral degree candidates for whom you are/were on the committee; include full names and degree dates.

3. List of current and completed Postdoctoral Fellows and Clinical Fellows for whom you are/were mentor and degree dates.

4. List current and completed undergraduate students for whom you are/were a research advisor; include full names and degree dates.

5. List any other supervision and mentoring of students

* 1. **M.S. Thesis Committees**

**Committee Member**

1. Kate Student, “Thesis Title,” 2018.

3. Bob Master “Title of Thesis,” 2020.

**Committee Chair**

1. Emily Student “Title of Thesis,” 2015.

**MPH Degree Integrative Projects**

**Major advisor**

1. Student Name, “Title,” 2020.

2. Another Student, “Title,” ongoing.

**Committee Member**

1. Joe Learner “Title of Thesis,” 2020.

**Ph.D. Dissertation Committees**

**Committee Member**

1. Jennifer Academic, “Dissertation Title,” 2018.

2. John Green, “Dissertation Title,” in progress.

**Committee Chair**

1. Mark Doe, “Dissertation Title,” 2013.

2. Jack Nixon, “Dissertation Title,” 2015.

3. Anne Yellow, “Dissertation Title,” 2016.

**Postdoctoral Fellows Supervised**

1. Sue Miller, Ph.D. 2005-2007

2. Abby Mack, Ph.D. 2006-2010